

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. 9051

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 12 1929
Returned to applicant for correction JUN 23 1930
Corrected application filed JUN 26 1930

The undersigned Edward Austin Jr.
Name of applicant
of Currie, County of Elko,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is a well
Name of stream, lake, or other source
to be known as Austin Well.
2. The amount of water applied for is 1/10th second-feet.
One-second-foot equals 40 miners' inches.
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 31, T. 29 N; R. 65 E., M.D.M., at 20,300 ft.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
N. 39° 15' E. from the Corner to Secs. 10, 11, 14, 15, T. 28 N; R.
64 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located on NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, T. 29 N; R. 65 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream no return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 200 cattle
or 2000 head of sheep.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A well to be sunk to water, equipped with wind mill and pump

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits: If water

with 2" discharge to reservoir.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00

6. Estimated time required to construct works 6 months.

7. Remarks

For use of applicant

Edward Austin, Jr., Applicant.

By Chas. F. DeArmond.

Compared ME-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights. The

State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.018

cubic feet per second, or sufficient to water 200 head of cattle or 2000 head of sheep.

Actual construction work shall begin on or before January 1, 1932

Proof of commencement of work shall be filed before February 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or before January 1, 1933

Proof of completion of work shall be filed before February 1, 1933

Application of water to beneficial use shall be made on or before

January 1, 1935. Proof of the application of water to beneficial

use must be filed with State Engineer on or before February 1, 1935.

Proof of labor filed - 6-7-33

Map filed June 27, 1930

Proof of completion of work filed - 6-7-33

Proof of beneficial use filed OCT 26 1935

WITNESS MY HAND AND SEAL this 2nd day

of September 1931.

Certificate No. 2214 Issued March 4 1936

Recorded March 7, 1936 Bk 3 Page 248

Elko County Records

By Assistant State Engineer.

Compared up